

Mahamuni Kapil, the Inventor of the Evolution Theory of the Materialistic Universe, beyond the existence of the Super God

Shantanu Dey

*Ph.D student(NET Qualified) of OPJS University, Rajasthan,India
Assistant Teacher,Ranghat Anchal High School(H.S.),West Bengal ,India*

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ABSTRACT: Now a days ,The spirituality of Indian philosophy is well known all over the world. In the ancient Indian philosophy like Nyaya, Sankhya, Yoga, Vedanta, Vaisheshika, the presence of Vedic dependence, theism, karma, rebirth, yag-yajna, all these spiritual things can be noticed. Therefore, in the post-Industrial Revolution and Renaissance period, the spread of Indian philosophy did not spread to the extent that Western philosophy did. It can be said that ultra-God-centered thinking is responsible for all of these in many ways. But the Sankhya philosophy created by Kapil has constantly tried to establish materialistic cosmic evolution by scientific reasoning, ignoring God. Despite the absence of scientific evidence, it is undeniable that Kapil's spiritual evolution was the first attempt in unraveling the mystery of the creation of the universe. Needless to say, Kapil's principle of inequality of Triguna is the origin of the currently discovered scientific ideas about evolution. While acknowledging the consequences of karma, a new horizon of scientific inquiry has been revealed in Kapil's Sankhya philosophy by denying the role of God in the creation of the world. So it is undeniable that Sankhya philosophy was the first to introduce the concepts of numerology, perceptual data management, scientific evolutionism and psychoanalytic realism.

I. INTRODUCTION

Along with the name Kapil Muni, the Gangasagar Mela, Kapil Muni's Ashram, the holy bath of Makar Sankranti, etc. came to the minds of Bengalis and Indians. However, a mythical religious theme in the Brahmapuran is solely responsible for this thinking. King Sagar of the Ikshaku dynasty named the Sagar Empire. Indra tricked the horse of Sagar Raja, and tied him to Kapilmuni's ashram in Gangasagar. When the sons of Sagar came to rescue Ashwamedha's horse, they blamed Kapilmuni and scolded him. In a fit of rage, Kapilmuni burnt Sagar's sons to ashes. Later, Bhagiratha, son of Dilip, king of the Ikshaku

dynasty, went to the Ganges on Kapil Muni's advice to rescue his ancestors. After a long period of penance, Bhagiratha appeased Ganga and Mahadev and sent Ganga down from heaven to earth. The Ganges flown through the ashram of Kapil Muni and fell into the Bay of Bengal. The sons of Sagar were freed from the curse by the sacred touch of the holy water of Ganga and were liberated forever. In this way, Ganga, Kapilmuni, Bhagiratha and Ganga Sagar have become one in the mythological story of India.

Historical Evidence Of Personal Data

In ancient Indian literature, many people were known as Kapil in different time frame. According to various mythological sources, Kapil Muni, the father of Sankhya philosophy, was born between 600 BC and 750 BC. According to the ancient scriptures, Kapil Muni's birth history and identity can be found in many ways, but it can be said that Kapil Muni was born in a cave in Sri Lanka in the womb of Debahuti, the wife of Kardma Muni. Kapil Muni was born after eight daughters and he was very fond of his mother. He learned about philosophy, religion, etc. from his mother in the cave. Among his disciples were Asuri and Panchashika. Kapil is mentioned in the 27th verse of Rigveda. Besides, Yajurveda was also known as Kapil branch which was prevalent from 1200bc to 1000bc . In the Brahmapurana, Kapil as Bhimahanta is described as the incarnation of Vishnu. Kapil is mentioned in ancient Puranas, Bhagavata, Ramayana etc. A special part of the Ramayana mentions that Ravana met Kapilmuni in the royal court of the king Bali. According to Padmapuran and Skandapurana, Kapil was actually an incarnation of Vishnu. He is known as Veda Garbha. He came down to earth to spread the vision of true knowledge. It is undeniable that the creation of ancient literature in India, philosophy, mythology, storytelling were all religiously centered. Later, as these religious-centric thoughts became more prevalent, the search for knowledge, scientific thinking, rational thinking, etc., which

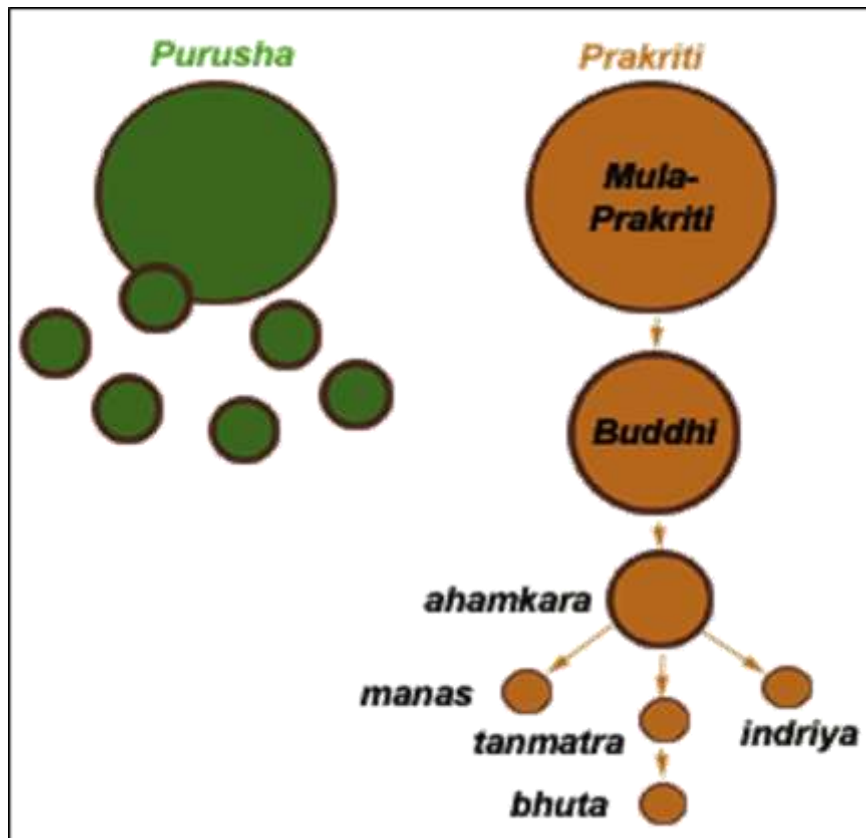
were inherent in literary philosophy and other creative activities, remained neglected. The mind in search of God has always been engaged in the creation of various God-centered doctrines, races and castes. But the genuine rational science of the creation of the world, which is rooted in Indian culture, literature and philosophy from the beginning of creation, has always been neglected.

Kapil Muni was well known as the father of Sankhya philosophy. This branch of conspiracy theories is number-based materialist mathematical philosophy. This philosophy denies the contribution of God behind the creation of the universe. However, it is not an atheistic philosophy because it assumes that the Vedas and Vedic

literature are true. So first of all we have to remember that spiritual philosophy does not mean God-centered philosophy, spiritual philosophy means Vedic based theory, principle-centered philosophy.

Major Evidences Of Kapil Evolution Theory

The main topics of Sankhya philosophy have been later compiled in the Sankhyakarika texts written by Iswar Krishna. We can provide the extracts of Kapil's many (currently rare) books like Kapil Nyaya, Kapil Bhasya, Kapil Puran, Kapil Sanhita, Kapil Stotra, Kapil Smriti Upanishads in this Sankhyakarika.



Sankhyakarika Total number of verses: 72

The author is Iswar Krishna

Verse serial number	The Essence
1	The three causes of misery in human life are - spiritual/Adhmatwik, which is person-centered, metaphysical/Adhivoutik, which is centered on other person or external cause and supernatural/Adidaivika phenomena
2	The way to alleviate grief is to acquire knowledge by distinguishing between expressed, unexpressed and Jna

	concepts. Bykta can change constantly. Obyakta remains unchanged and unspoken ,Jna is the self-knowledge.
3	No one created the primordial nature. Its evolution has taken place through the creation of greatness or intelligence in the combination of Purush. And the original Purush is genuine, no change can happen
4	Five senses, five sense organs.
5	Panchabhuta also Sattva: ,Raja:,Tama: the Triguna
6	Instant perception by the sense organ, inference, perception of the object by the sense organ or super sense organ
7	Presence of indirect matter
8	Nature can be perceived
9	Realism or causal relationship.
10	In the universe, two kinds of principles as discrete and un discrete
11	There has been talk of threefold Gunas. But the soul is detached from these three Gunas.
12	Guna has been differentiated
13-14	Sattva, Raja,Tama ; Equilibrium of Gunas has been mentioned
15	Features of nature
16	There has been talk of inequilibrium of Gunas with nature
17-19	Causal relationship with evolution. The separate entities of soul, organism and matter have been mentioned.
20	It has been said about the union of nature and Purush. Where nature unites with Purush as an inevitable evolution
21	Mutual interdependence between Purush and nature has been mentioned
22	What is the origin of ego , the first evolution from Buddhi or Mahat
23-27	The development of qualities, sensory organs and other evolutionary trends have been explained
28-29	The soul is all-encompassing life where the person is

30-31	associated with the soul Mind, arrogance, power of reason have been spoken of.
32-34	Atma has been shown as an independent observer Sense organs acquire information and help the body perform all its functions. How to control the sensations
35	All the sensory organs cooperate with the mind to differentiate information and proof
36	Presents knowledge in one's own soul.
39-59	Reality theory has been explained. In this case, the emphasis has been on humanity and thematic realities. In the case of epistemology, the informative theory of perception and conjecture-based complacency presents the conditions necessary for the release of suffering
60-69	Information of comprehension and freedom has become prevalent. Thus personality is explained from the dual entity and it is said that nature and Purush are completely separate.
70	The soul or Purush is neither bound nor liberated nor transferred
71-72	Nature is transferred in its various forms, bound and liberated. However, according to the number theory, nature binds itself to a combination of seven meanings, such as weakness, benefit, ignorance, power, emotion, asceticism and virtues. The distinction between conscious nature, inanimate nature and conscious soul has been made through the acquisition of correct knowledge or the determination of principles. Nature is not free of consciousness but consciousness is not a slave of nature. Consciousness is completely flawless, authentic. Thus knowledge is acquired through the absolute concept of consciousness and it is this knowledge that frees human being from the illusion of slavery. Creating the idea of a deep soul that gives people absolute freedom is called kaibalya.

Evolution Of Purush And Prakriti



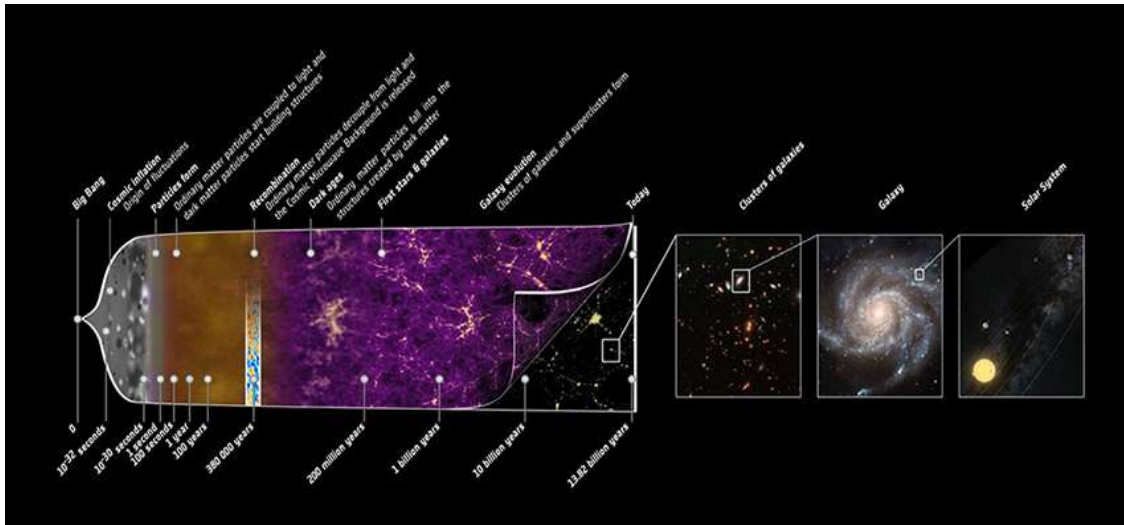
The main theme of Sankhya philosophy is the dualism of Purush and Prakriti. Western philosophy, such as mind and body dualism, has been spoken of. But in Sankhya philosophy body and mind have been identified as worldly matters. In this case, the original genuine consciousness has been taken as masculinity. So Purush is immortal and it is not possible to feel or see it. But nature is primitive. It is unconscious, unexpressed, without cause. All objects in the world are created from nature. So all worldly things, minds and objects are contained in this nature. The Purush is a conscious entity so it cannot be the creator of a world without consciousness. Purush pure consciousness, the original consciousness so it does not create or destroy. However, Purush can be divided into one to many. On the other hand, all the worlds have been created from nature. Everything that is worldly, including psychic energy, belongs to nature. As long as there is no inclusion of Purush in it, it remains in a state of unconsciousness or lack of intellect. The Sattwa is indicative of stability, beauty, radiance and joy. Raja is expressed by speed, activity, excitement are also indicative of pain. The Tama is indicative of hardship, burden, destruction and laziness. Mass and energy are formed by the combination of Purush and nature. As long as the three qualities mentioned earlier provide equality, no real manifestation of nature can be found.

In contact with conscious Purush, in fact, inequality between these three qualities is created. And it is from this inequality that the expressed world is created from the original unexpressed form of nature. Evolution begins. In the course of the evolution of nature, intellect and arrogance are created in him. From these evolutionary forms more new evolutions are born. The first evolved form of the nature is intellect or Mahat .This is the origin of ego or self-consciousness. Ahankara tends to evolve slowly due to tri-dimensional inequality. The five sense organs evolve under the influence of the Sattwa and Manas. These five sense organs are eyes, ears, nose, tongue, skin. Under the influence of Raja Guna, Pancha karmendriya develops. The five Pancha karmendriya are the mouth, legs, hands, anus and genitals. From this the five powers of sound, touch, form, juice, smell develop. The origin of Panchatattva is due to the influence of the third quality, Tama. Panchatattva or Pancha Bhoot is Kshiti, Op, Tej, Marut, Byom. According to Sankhya philosophy, there are certain reasons for

evolution. The sense of liberation and happiness of Purush is the root cause of this evolution. Evolution continues until nature is aware of or perceives its existence. Evolution is perpetuated by arrogance and 3-D inequality. Ignorance has been taken as the cause of man's worldly sorrow. Salvation is possible by distinguishing between the unadulterated Purush and nature from the expressed-unexpressed knowledge of nature. So the only goal of life is to acquire the true knowledge of the separation between Purush and nature. This knowledge can be acquired by improving the soul through meditation and other yoga methods. Pratyakhya or Perception, Anuman or inference and Sabda or right scripture, Sloka or proof is the only source of knowledge according to Sankhya Shastra. Sankhya philosophy is very different from other theistic philosophies because they deny the existence of God. They do not think that unchanging Purush have a role to play in creation. According to this philosophy God is a necessary transcendental being created only by the necessity of the situation. There is no need for a separate role of God other than nature. Since karma is the measure of worldly happiness and sorrow, karma is the Fal Data of karma. There is no need for God apart. If God existed, he could never have created this miserable world. Besides, since man is not without desire, there is no God without desire. Since desire arises from action, the main goal of the organism should be to do Nishkam Karma. That is why, according to Sankhya philosophy, the decision of the Vedas is Nishkam Karma, not theism. Besides, this materialist philosophy does not accept the idea of God as there is no tested truth of the existence of God. Besides, it is not possible to measure God by ideas, so unreasonable God is useless. As a proof, it can be said in the commentary of Karika verse 56 in the book Sankhyatattva Kaumudi that the perfect God cannot create the world (for himself) and if God's purpose (towards others) is mercy, then the question of Sankhya philosophy is what is the need to call the existent where there is no sorrow?

Verse 1.92 of the Sankhya Prabachan Sutra clearly states, "The existence of God is unproven." So there is no place for the Creator God in this vision. According to the commentators of this book, since the existence of God is not proved, His existence cannot be accepted.

The Idea Of The Formation Of The Modern Universe



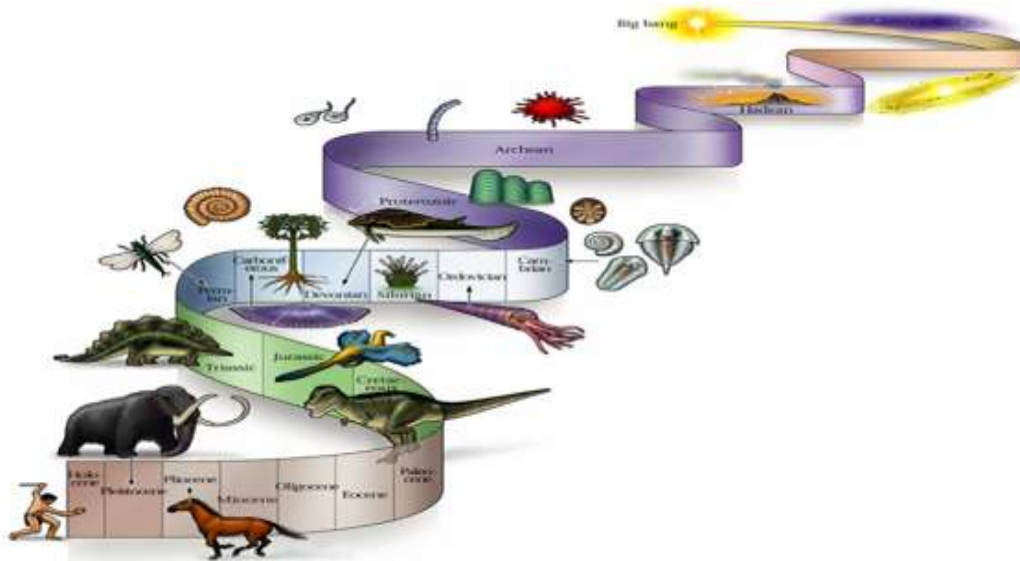
We all have questions about what the universe really is. Scientists from all over the world have come together to carry out many experiments on the mystery of the creation of the universe. The universe is made up of space and time and all that matters. The universe has been created with the help of various space and time based concepts including our familiar planets, sun, stars, constellations, celestial bodies, space, black holes. Ancient India and various Greek philosophers thought of the existence of an earth-centered universe. Later, scientists like Copernicus, Galileo, etc. introduced this heliocentric idea through their discovered information. According to current estimates, the age of the vast expanse of the solar system is 3.79 billion years. And the radius of our observable universe is 28 million parsecs. All the information currently discovered compels us to conclude that everything from the creation of the universe to the evolution of the present is determined by certain natural laws and certain constants. According to the most popular Big Bang theory, the size of the universe is increasing. This model asserts, the universe started from a very dense warm phase. The universe has been expanding ever since.

The universe expands in just 10-32 seconds which helps to establish almost the same temperature in every part of the country and space. Black holes are thought to have a special role in attracting the material world against this expansion by the force of gravity. Dark energy, on the other hand, is being blamed for the ever-expanding universe. So the main part of the present universe is dark energy and total matter. Numerically, 74% of the universe is dark energy and 26% is total matter. Of these 26% total matter, 22% are black matter,

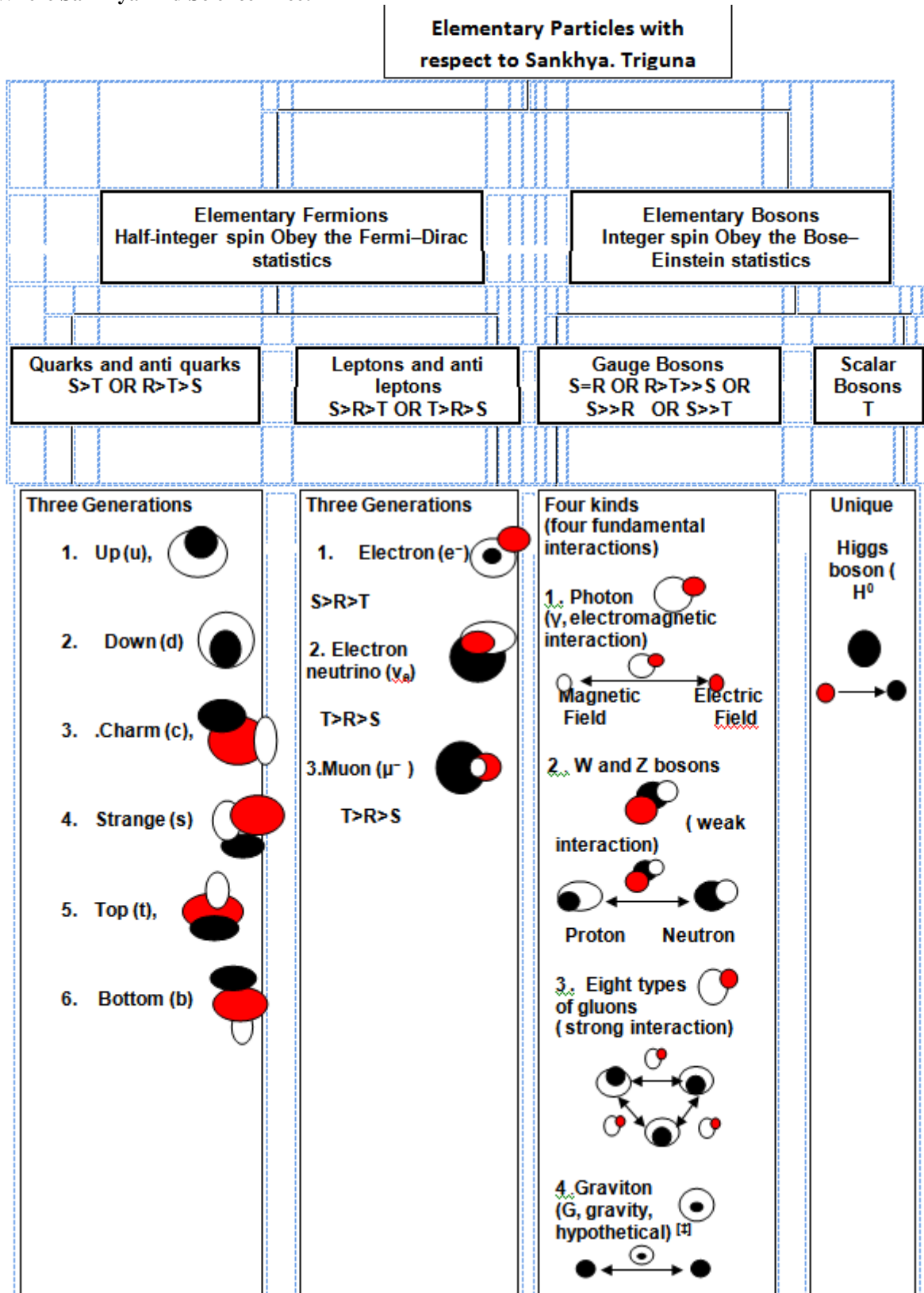
4% are visible matter. Our identity with the universe is subject to visible matter. Everything we see in the visible world is made up of atoms and compounds made up of atoms. The nucleus in the center of the atom is made up of protons and neutrons. Protons and neutrons are called baryons which are made up of three quark particles. The electrons in an atom are not made up of quarks, they are called leptons. All the particles formed by two quarks are called mesons. Meson particles form a nucleus through strong forces by exchanging internal energy. As well as special types of colorfields can be noticed in the quarks. Thus gradually visible particles have been created from the larger energy center or the Big Bang. The universe was created from a tiny point. This tiny dot has blossomed unimaginably and created the present universe. Biological evolution, on the other hand, refers to changes in the structural and characteristic features of an organism from one generation to the next. In this case, the basis of evolution is the transmission of genes in the lineage. Evolution is effected through genetic mutations and the transfer of genetic traits between different groups of species. In this case, natural selection has been recognized as an important factor in the survival of a species. Charles Darwin first spoke of evolution in his book *The Origin of Species*. The biogenesis branch of biology seeks to explain the evolution of life from inorganic matter. In 1952, it was possible to make amino acids experimentally from all the inorganic elements (H, O, N, C) that existed on Earth at the beginning of creation. This is known as the Miller Moore experiment. These amino acids are the main constituents of animal proteins. Scientists believe that such chemical reactions have been performed

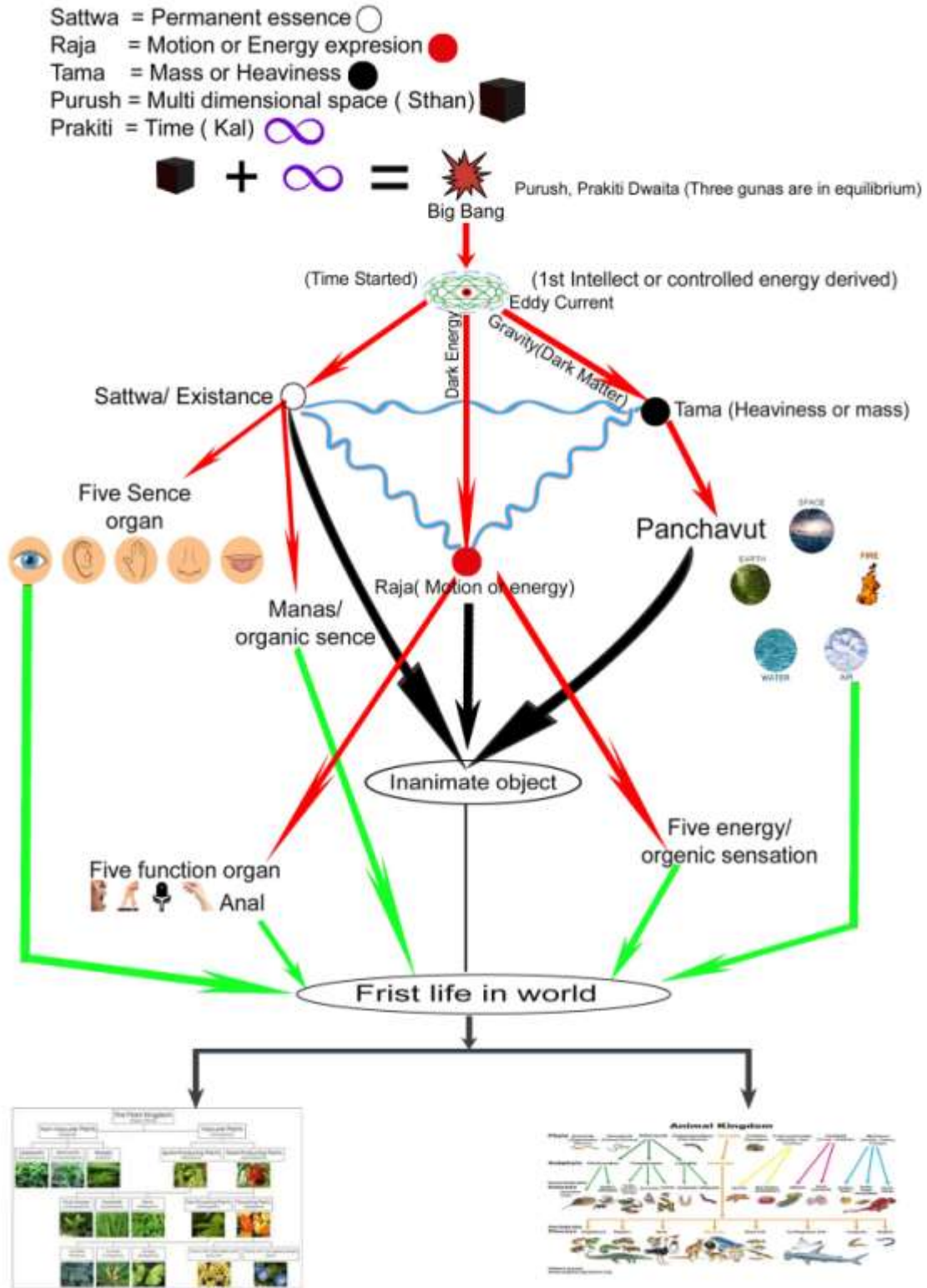
on radiation and lightning. After the 14GYA period of the creation of the Big Bang, there were only three atoms present in the universe, namely, hydrogen, helium and lithium. They give rise to heavy elements such as carbon and oxygen. Nitrogen, carbon, and oxygen originate mainly in the White Dwarf, which are twice the mass of the Sun. When these stars died, heavy elements such as carbon and oxygen from them spread throughout the universe. These heavy particles have gradually helped to create new heavy objects rock planets other objects. The solar system was created 4.6 billion years ago, by combining molecular clouds by gravity. At first it was thought that the only hydrogen compounds on earth were methane, ammonia and water. From here compounds like nitrogen dioxide, carbon dioxide etc. are gradually formed. During this formation the Earth lost most of its initial mass. As a result, the gravity of the earth has decreased a lot. So the earth could no

longer hold hydrogen gas above it. This shortage of hydrogen gas has helped to increase the excess of nitrogen and oxygen gas in the earth's atmosphere. Carbon-di-oxide gas dissolves in water and increases the acid level in the water. The most common of the tri-atomic molecules found on Earth is water, hydrogen cyanide. Formamide is a combination of water and hydrogen cyanide, which is the basis for the formation of many organic molecules, including RNA and DNA. From the first primitive unicellular organism on Earth, the current plant species has gradually evolved into multicellular Cryptogamae (Thalophyta, Bryophyta, Pteridophyta), Gymnosperm, Angiosperm (Monocot, Dicot) in order to preserve its replica or heredity. Modern humans have evolved from single-celled animals to multicellular species such as Porifera, Radiata, Platyhelminthis, Nematoda, Rotifera, Mollusca, Annelida, Arthropoda, Echinodarmata, Chordata, etc.



Where Sankhya And Science Meet





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A Few Scientific Concept And Sankha Theory

1. **Electromagnetic Force** : Magnetic force has space-time stability so it is describe by Sattwa and electric force expresses the motion or activity due to a charge so it describe by Raja. The electromagnetic force field is effected through photon which is expressed by Sattwa and Raja.
2. **Weak force**: For β emission neutron and Proton are interchanged through W or Z Boson which has a little stability and little mass. So it is expressed by Tama and Raja.
3. **Strong Force**: Six quarks are attracted through Gluon which bears small life time and strong interaction. So it expressed by Sattwa and Raja. As the rest mass of gluon is zero it has no Tama Guna.
4. **Gravitational force**: It acts between masses but Graviton the intermediate particle has small rest mass so it is expressed by large Sattwa and Small Tama.
5. **Particle-Antiparticle concept**: At the time of Particle-Antiparticle recombination there produce un manifestation of properties from manifestation one. Sankhya treats this incident as Belope or Nirguna.
6. **$E=MC^2$** : In the state of in equilibrium Raja as energy and Tama as mass are interchanged and the processed is continued up to the state of equilibrium of Triguna.
7. **Dark Energy**: As dark energy is the reason behind ever ending expansion of the universe it is expressed by Raja only.
8. **Dark Matter**: Dark matter is the reason of gravitational attraction which keep the equilibrium against the Dark Energy . So the Dark matter bears Tamas guna only.
9. **Big Bang**: according to Sankhya, it is the first in equilibrium state in evolution termed as buddhi or Mahat state where Sattwa, Raja and Tama are in the first state of in equilibrium.
10. **Matter**: It is composed of Sattwa and Tama with some internal energy. When it is in motion it occupies some amount of Raja.
11. **Life** : From the in equilibrium of Sattwa, Raja and Tama, Manas with five sense organs, five working organs, five perceptions are added with Panch Bhuta and produce the first life in the universe.
12. **Biological Evolution**: As the target of everything in the universe is to achieve the equilibrium of Triguna, the first life tries to get the best perception, inference and right knowledge to distinguish Purush and Prakriti as separate identity. The evolution is going on.

13. **End of the Universe**: The universe is created from a single point where ultimate Chaitanya or Purush and un manifested Prakriti were combined with each other for a little time being. So the end of the universe is the above said primitive point.
14. **Survival of the Fittest**: According to Sankhya , Purush and Prakiti with the presence of in equilibrium of Triguna the evolution of the living being is going on to ensure the satisfaction of Purush . So the selection by the nature should be ensured by creature to achieve Sattwa or existence in the universe.
15. **Uncertainty Principle**: According to Sankhya, if ΔS = change of Sattwa, ΔR = change of Raja and ΔT = change of Tama ; then $\Delta S.(\Delta T.\Delta R) \geq h$.
16. **Inanimate and living beings** : Sankhya asserts, Inanimate objects are composed of Panchabhuta, Manas and Raja. So each and every object bears some internal energy. When Inanimate objects are added with five sense organs , five working organs and five organic sensation with manifold Manas it turns into a life.

And so on.....

II. CONCLUSION

Finally, it can be said that according to the Sankhya theory, intellect or greatness has been created by the combination of the primordial unconscious consciousness or Purusha and the unpublished primordial nature or Maha kaal. Where inequality has been created in the Trigunas. From this inequality the cosmic expansion began. This phenomenon is similar to the Big Bang theory created by the combination of space and time in the mystery of creation given by science. Although science has not been able to explain why the early expansion of the universe was created. But according to Sankhya, the Purush or the primordial place started its initial expansion by merging with Mahakala nature for its own liberation and enjoyment. Gradually, due to the proportional presence of the three qualities i.e. Sattwa, Raja, tama ;the development of the five senses, the mind or biological consciousness, the five functional senses, the five biological sensations and the panchabhuta has taken place in the way of evolution. In the same way, according to modern scientific doctrine, world expansion has been perpetuated due to dark energy from science at the time of creation of the world. As well as due to dark matter, objects come together and create gravity. There is an apparent equality between the two opposing forces. Existence or Sattwa, Raja or

mobility and the combination of the Panchabhutas first created inanimate objects. The first life was transmitted in this universe by the combination of the Panchabhutas, the five sense organs, the five biological sensations, the five tactile senses and the mind. According to scientists, the universe began to evolve slowly under four fundamental interactions, starting with quarks, and the development of essential elemental elements such as carbon, hydrogen, nitrogen, and oxygen. Due to different forces such as lightning, heat, sunlight, etc., these elements come together and gradually form complex compounds. Complex inorganic compounds have gradually evolved into complex organic compounds from which organic molecules have evolved into modern species. So in this case the concept of Sankhya seems very relevant and justified with the Scientific theories of evolution. Sankhya presents the mind as a worldly subject. He believes that it is possible to evolve, change, enlarge and refine the mind according to the principles of psychology. So Sankhya Philosophy is largely free from the extraterrestrial concept of soul, paramatma. That is why Sankhya can be called only scientific philosophy. Besides, in this case, there is no existence of God. Feelings and actions are the main factors for gaining knowledge. So Sankhya philosophy considers scientific truth-seeking knowledge to be the main goal of education through experimentation through work or through Sensation. The concept of Sankhya, which is considered to be suitable for the pursuit of modern science, has been reflected in philosophy. Sankhya philosophy always mentions that everything in the universe is uncertain due to the inequality of these three qualities; Sattwa, Raja, Tama. Thus, the principle of Sankhya Darshan written in accordance with the theory and probability of uncertainty can be applied in all fields of science. However, it is undeniable that Sankhya philosophy is only a theoretical matter. This philosophy seeks to shed light on the creation of the universe through materialistic rational thought. In this case, many times the emphasis has been on Vedic spiritual thought, such as rebirth, karma, liberation or kaibalya, which is not always based on scientific principles. Besides, the results of scientific research based on experiments cannot be noticed here. More importance has been given to mental purity or prosperity of soul which does not agree with the principles of science. Spiritual evolution has given less importance to other living beings and more importance to human beings. Sage Kapil Demands enough credit as the first auspicious beginning of the realistic approach as Mahavisva Bibartanbad

and Niriswarbad. Acknowledging eternal evolution, he emphasized the need for timely evolution in all aspects of diet, yoga, and medicine. As a result, there is an obstacle in the way of encouraging a group of opportunistic unscrupulous traders in the spread of ancient obsolete medicine, diet, and yoga. By freeing the superstitious fanatical humanity from the bondage of religion, and by following the path he has devised to acquire knowledge through perception and action, Indians can be said to have 'taken the best seat again in the universe'.

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सामान्यमचेतनं प्रसवधर्मि । व्यक्तं तथा प्रधानं
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